Avyakt BapDada 18th July 1972

Do you consider yourself to be ever-ready? The practical form of those who are ever-ready is that they will be ever-happy. No matter what type of paper comes, whether through situations, or natural calamities, or even if a paper of the physical suffering of karma comes to them, they will pass all types of papers with full marks or with good marks. Are you ever-ready to this extent? Or, do you experience yourself to be ever-happy, which is the sign of being ever-ready? Have you made such preparations for yourself that, whatever paper comes at any moment, you are ready for it? Are you ever-ready to this extent?

Very little time remains for the souls who are going to claim their inheritance, number-wise, from you elevated souls. The speed of time is moving fast. Just as time does not stop for any obstructions, but continues to move on, in the same way ask yourself whether you stop due to the obstacles of Maya. If any subtle or gross obstacle comes due to Maya, or if there is any attack from Maya, then, if you stabilise yourself in your elevated pride for a second, you are able to hit the target of Maya the enemy very well. If you are not stabilised in your elevated pride, then, because of not hitting the target, you become distressed.

Are you distressed now? If, even now, there is some kind of distress, then how would you remove the distress of many souls? Are you those who finish the distress of others, or are you those who are themselves distressed? Whenever you have a bhatti, you have a final ceremony of the bhatti, or a transformation ceremony. In the same way, when will you celebrate the final ceremony or the transformation ceremony of this unlimited bhatti? Is there a fixed date for this? The drama will enable the final ceremony of all the souls to take place in this old world. However, you elevated, intense-effort-making souls have to celebrate the ceremony of finishing all the weaknesses in advance, rather than celebrating it at the end with all souls.

When you hold a seminar, you fix a date and make all the preparations, and you accomplish that task with total success. In the same way, can the date not be fixed for holding a seminar to finish all the weaknesses? Is it possible to hold this seminar? When someone creates a sacrifical fire, sacrificial offerings are made during it, but at the end everyone together puts in the final complete sacrifice. So, can all of you not meet together and sacrifice the final offerings? Can you not sacrifice all your weaknesses? Until you all get together and put in the final sacrifice, how will the atmosphere, consciousness, and vibrations of the entire world transform? How will you fulfil the responsibility you have undertaken of transforming and renewing the world? In order to fulfil your responsibilites, or to fulfil your task, you will definitely have to make the final complete sacrifice. What method should you adopt to make yourself ever-ready to this extent, so that you attain liberation from all weaknesses? You have been given many methods, but today you are being given another method.

To whom has the greater number of memorials been built: the Father or the children? There is only one form of memorial of the Father, but many memorials in many forms have been created of you elevated souls, according to the systems and customs. Many memorials have been created of the different actions of you elevated souls. So, you have even more varieties of memorial created to you than the Father has. How? The memorials have been created of your practical elevated actions, and elevated stage. Check that your thoughts, deeds, and words are

such that they become your memorial. A memorial is of deeds or words carried out while in remembrance. When you lay a foundation, for a flagpole or something, it is said: “dig this thing in very deeply”. In the same way, actions performed while in remembrance become a memorial for all time. Whenever you have to present something to the world, you make it very beautiful and clear. You would not place anything ordinary in front of everyone. Each deed and word of yours is going to to come in front of the world as a memorial. Speak every word, and perform every deed, while paying such attention, and having such a consciousness that they are worthy to become a memorial. If it is not worthy to become a memorial then do not perform that deed.

Always have the awareness:”how could a memorial be created of any wasteful thoughts or words, or ordinary deeds?”. In order to make it into a memorial, perform every action while staying in remembrance. You saw how sakar Baba performed every action while staying in remembrance, and this is why those actions have today become a memorial in the hearts of all of you. In the same way, make your actions a memorial in front of the world. This is easy, is it not? Since you have the faith that all these different types of memorial are yours, then is it difficult to repeat the elevated actions performed, or the memorial of many times? You simply have to repeat that which you have done cycle after cycle.

So, become master trikaldarshi, and keep your memorials of the previous cycle in front of you, and simply repeat them. You have constantly been making the effort to stay in this consciousness, and so how can it be difficult? Does Maya put a lock on this consciousness even now? What happens when a lock is appied? It makes you crazy. Even those who open the locks of everyone become crazy. Why is there a lock put on your consciousness? You forget your *luck (fortune)* and so a *lock* is applied. If you look at your*luck*, there can never be a *lock*. So, what is the key for the lock? Consider yourself to be lucky. You are lovely and lucky. If you forget your luck, and just become lovely, you will also remain incomplete. You are lovely and lucky. When you have both in your consciousness, Maya will never put a lock on you. Therefore, stay in remembrance, and repeat your repeat your memorials fo the previous cycle.

Even now, when someone has created an inaccurate memorial, the thought will arise that it is inaccurate. If the idols of the goddesses and the Shaktis are inaccurate, then, when everyone sees them, they will have the thought that the are not accurate. In the same way, look at you actions. Look at your form and intoxication of every moment: “What would be the memorial of my present form and intoxication?”. Would it be an accurate memorial? An accurate memorial image has so much value. So, check whether your every image at every moment has such value. IF not, then the memorial image will not be valuable either. Do you understand? Such a time has now come close whereby a memorial image will be created of every thought. Your every word will be praised through the lips of all souls. So, consider yourself to be such worship-worthy and praiseworthy souls as you perform every action. Achcha.

To the lovely and lucky stars, who perform every action while staying in remembrance, and thereby have memorials made: love, remembrance, and namaste, from BapDada.